



Saturday, April 15  
Greenpond Landing  
Safe Light until 3PM

Presented By:

\$120 per boat

*Guaranteed\**

*\$1,500 First Place*

*\$750 Second Place*

*\$500 Third Place*



**MICHELIN**

Registration Form

Hospice of the Upstate 2nd Annual Bass Tournament

Mail registration form with \$120 check made payable to Hospice of the Upstate to: Hospice of the Upstate ATTN: Ashla Shingler, 1835 Rogers Road, Anderson, SC 29621. To complete online, visit: [www.hospiceoftheupstate.com](http://www.hospiceoftheupstate.com). Boat numbers are assigned based on receipt date of paid registration. Questions? Call Ashla Shingler at 864-224-3358

Boater Name: \_\_\_\_\_

Boater Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Telephone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

*\*Minimum of 30 boats registered. Standard BASS Rules Apply.*